

**CITY OF ST. HELENA  
PUBLIC HEARING NOTICE**

**NOTICE IS HEREBY GIVEN BY THE PLANNING COMMISSION OF THE CITY OF ST. HELENA** that on Tuesday evening, **MARCH 15, 2011 at 7:00 PM** at the **VINTAGE HALL BOARD ROOM - 2<sup>ND</sup> FLOOR, 465 MAIN STREET**, in the City of St. Helena, County of Napa, State of California, the Planning Commission will consider the following:

**2008-79:** Spring Mountain Estates Subdivision, Request to subdivide two (2) contiguous parcels totaling 61.47+/- acres into ten (10) lots, ranging from 5 to 9.1 acres in size located at Hwy 29/Spring Mountain Road, APN 009-131-002, -043. The City has prepared a Draft Environmental Impact Report (DEIR) for the subject project pursuant to the California Environmental Quality Act (CEQA). This document is available for review at 1) the St. Helena Public Library, 2) St. Helena, Planning Department, and 3) on the City's website at [www.ci.st-helena.ca.us/](http://www.ci.st-helena.ca.us/). The public review period for written comments on the Draft EIR began on Thursday, November 18, 2010 and has been extended by the Planning Commission an additional 45 days to Friday, March 4, 2011. Written comments must be received in writing by the end of the review period, **March 4, 2011 at 5:00 p.m.** Submit comments to City Hall or by e-mail to [ShelleyM@ci.st-helena.ca.us](mailto:ShelleyM@ci.st-helena.ca.us). A Planning Commission public hearing was held on January 18, 2011 and the Planning Commission of the City of St. Helena continued the public hearing to **Tuesday, March 15, 2011** for Planning Commission comments. Oral comments will be accepted at the continued public hearing.

**2011-09:** Request of **TIMOTHY PERRY**, representing **W&W Four Seas (Ltd.) Partnership** for a **USE PERMIT** to operate a 16-seat wine tasting room with retail sales and office use in an existing commercial space located at **1299 MAIN STREET, Suite A** in the CB: Central Business District. (APN: 009-250-015) (CEQA: Exempt).

**2011-06:** Request of **JEFF FEENEY** and **IBRAHIM AGARMA** for a **USE PERMIT** for a boutique home furnishings store specializing in fine china, lamps, rugs and home décor. The project location is the former Flying Carpet space located at **1152 MAIN STREET** located in the CB: Central Business district. No exterior remodeling of the existing building is proposed. APN: 009-083-021)(CEQA: Exempt). Recommended for approval on the Consent Calendar.

**2011-11:** Request of **PETER COLLINS** representing **SHANNON & STAN RAGGIO** for **DESIGN REVIEW** of a new 567 square foot two-story second dwelling unit, and a **DEMOLITION PERMIT** to remove the existing garage and replace it with a new, 235 square foot single car garage, located at **1800 ADAMS STREET** in the MR: Medium Density Residential District. (APN: 009-304-012) (CEQA: Exempt). Recommended for approval on the Consent Calendar.

Items listed on the Consent Calendar are considered to be without controversy and are recommended for approval. The public hearing on all Consent Calendar items will be opened at the beginning of the meeting. If no one from the public addresses the Planning Commission, the item will be approved without discussion.

Copies of agendas and staff reports are available on the Friday afternoon immediately preceding the hearing at City Hall in the Planning Department, at the St. Helena Public Library, or on the City's website at [www.ci.st-helena.ca.us](http://www.ci.st-helena.ca.us). You may also contact a city planner at (707) 967-2792. The St. Helena municipal code may be viewed at the following link: <http://www.codepublishing.com/CA/sthelena>.

For information for the hearing impaired, please contact the City Clerk at (707) 967-2792. All persons interested may appear at the hearing and be heard or submit written statements prior to the hearing. Please note that if you challenge the City's decision on any of these matters in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the City at, or prior to, the public hearing.

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Anne Cronin Moore, AICP  
Interim Planning Director

**Publish in St. Helena Star -- 1T: (3/3/2011)**  
P.O. # 9095

1. Submitted to Napa Register (2/28/11)

2. Bulletin Board (2/28/11)
  3. Applicant/Owners of subject property (2/28/11)
  4. Owners of property within 300' feet (2/28/11)
  5. Project File
- c: Doug Ernst (via email)  
Jesse Duarte (via email)